

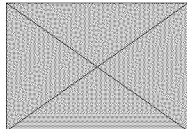
**To:** Seter, David[Seter.David@epa.gov]; Oman, Jack[Jack.Oman@bp.com]; John Batchelder[jbatchelder@envirosolve.com]; Zimmerman, Chuck[CZimmerman@brwnald.com]; Davis, Greg[gdavis@brwnald.com]; Acree, Steven[Acree.Steven@epa.gov]; Ford, Robert[Ford.Robert@epa.gov]; Levine, Herb[Levine.Herb@epa.gov]  
**From:** Jeryl Gardner  
**Sent:** Tue 8/4/2015 6:13:08 PM  
**Subject:** RE: Draft data from OU-4a assessment  
removed.txt

Sounds good to me, Dave.

Thanks,

Jeryl R. Gardner, P.E., C.E.M.

Abandoned Mine Lands Program Coordinator  
Bureau of Corrective Actions, NDEP  
901 S. Stewart St., Ste 4001  
Carson City, NV 89701  
775-687-9484  
[jgardner@ndep.nv.gov](mailto:jgardner@ndep.nv.gov)



**From:** Seter, David [mailto:Seter.David@epa.gov]  
**Sent:** Tuesday, August 04, 2015 10:54 AM  
**To:** Oman, Jack; John Batchelder; Zimmerman, Chuck; Davis, Greg; Acree, Steven; Ford, Robert; Levine, Herb; Jeryl Gardner  
**Cc:** Seter, David  
**Subject:** Fw: Draft data from OU-4a assessment

For the OU4 discussion proposed for Thursday afternoon can we meet at the site field office say @ 2 pm sharp and wrap up by 4 pm sharp? We will not need to go on site.

---

**From:** Seter, David  
**Sent:** Monday, August 3, 2015 10:27 AM  
**To:** Oman, Jack; Jeryl Gardner  
**Cc:** Rodriguez, Dante; Zimmerman, Chuck; John Batchelder  
**Subject:** RE: Draft data from OU-4a assessment

I know we haven't formally scheduled anything but let's try and discuss the afternoon of Aug 6? Perhaps at Yerington field office? Would be helpful to have maps of sample location available as well as data tables.

David A. Seter, P.E.

Remedial Project Manager

USEPA Region 9

Superfund Division (SFD-8-2)

75 Hawthorne Street

San Francisco, CA 94105

415-972-3250

**From:** Oman, Jack [<mailto:Jack.Oman@bp.com>]  
**Sent:** Monday, July 20, 2015 9:43 AM  
**To:** Seter, David; Jeryl Gardner  
**Cc:** Rodriguez, Dante; Zimmerman, Chuck; John Batchelder  
**Subject:** Draft data from OU-4a assessment

Dave and Jeryl,

Attached are the groundwater and geotech data summaries for OU4a Phase 1a field activities. These results are draft and un-validated at this point but are being provided for discussion purposes. Please let me know how you would like to proceed with these discussions.

Thanks,

-jack

**Jack Oman**

Project Manager

**Atlantic Richfield Company**

4 Centerpointe Drive

La Palma, CA 90623-1066

(657) 529-4581 office

(714) 670-5195 fax

(714) 330-1706 mobile

[jack.oman@bp.com](mailto:jack.oman@bp.com)